

Joe Lombardo
Governor

Sheryl Fontaine
Board Advisor

Katie Armstrong
Senior Deputy Attorney General

STATE OF NEVADA



Board Members:
Bruce Scott, *Chair*
Andrew Belanger, *Vice Chair*
Abigail Yacoben
Mike Workman
Jeremy Hutchings

Non-Voting Member:
Danilo Dragoni

PUBLIC NOTICE

STATE BOARD FOR FINANCING WATER PROJECTS

May 20, 2026

9:00 AM

Location:

**The Richard H. Bryan Building
Bonnie B. Bryan Conference Room
901 South Steward Street, 1st Floor
Carson City, NV 89701**

Join the Meeting virtually at:

Microsoft Teams:

Meeting ID: 217 707 950 084 88
Passcode: hN2VS7fz

Call in by Phone (audio only)
United States: +1 (775) 321-6111
Meeting extension: 610 223 794#

For information: Contact: Benjamin Miller (775) 687-9321, or ndep-ofa@ndep.nv.gov.

Permanent Regulation R124-24: Bureau of Administrative Services, Office of Financial Assistance – Establishes and revises provisions relating to financial assistance for water projects

R124-24 is proposing to amend the Nevada Administrative Code (NAC) chapter 349 to amend the Capital Improvement Grant Program regulations to:

1. Align with the adoption of Assembly Bill (AB) 20 (83rd Session),
2. Align with the adoption of Senate Bill (SB) 150 (82nd Session),
3. Clarify requirements for each type of recipient,
4. Streamline and clarify Letter of Intent and Application processes,
5. Update regulations for Capital Improvement Grants scale,
6. Update fee and grant term language, and

7. Clean up outdated language and processes.

The proposed changes are expected to have minimal or no economic impact on the public, the regulated community, or the Division.

Additional Information:

The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water systems applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

Persons wishing to comment on the proposed actions of the Board for Financing Water Projects may participate in the scheduled public hearing (virtually or by phone) or may address their comments, data, views, or arguments in written form to: Office of Financial Assistance, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249. The Board must receive written submissions at least five days before the scheduled public meeting.

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Board may proceed immediately to act upon any written submissions.

Members of the public can inspect copies of the regulations to be adopted at the State Library and Archives in Carson City (100 Stewart Street), and at the offices of the Division of Environmental Protection in Carson City and Las Vegas. The Carson City office is located at 901 South Stewart Street, Suite 4001 and the Las Vegas office is located at 375 East Warm Springs Road, Suite 200.

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, the public notice for this hearing was posted at the following locations: the Bryan Building (901 South Stewart Street, Carson City, Nevada); the offices of the Division of Environmental Protection in Las Vegas (375 East Warm Springs Road, Suite 200), at the State Library and Archives building in Carson City (100 Stewart Street), the Nevada Division of Minerals, 400 W. King Street, Carson City, NV and the Department of Agriculture, 405 South 21st Street, Sparks, NV.

Address Questions to:

Sheryl Fontaine, Manager – Drinking Water SRF Program
Division of Environmental Protection
Office of Financial Assistance
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
Phone: (775) 687-9374
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Fax: (775) 687-5856
Email: b.miller@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations:

- Nevada Public Notice Website - <https://notice.nv.gov/>
- The Nevada Division of Environmental Protection public notice website - <https://ndep.nv.gov/posts>
- Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

Supporting materials for all agenda items can be viewed at:

Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4001, Carson City

Contact: ndep-ofa@ndep.nv.gov or (775) 687-9321

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada Board for Financing Water Projects, in care of Benjamin Miller, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, or by calling (775) 687-9321 prior to the date of the meeting.