



April 21, 2026

## **Notice of Workshop to Solicit Comments on Proposed Regulation**

The Department of Motor Vehicles (DMV), Research and Project Management Division, 555 Wright Way, Carson City, NV 89711 is proposing to amend Chapter 487 of the Nevada Administrative Code. A workshop has been scheduled for the following date and time:

Friday May 8, 2026 at 11:00am  
Nevada Department of Motor Vehicles  
555 Wright Way, 1<sup>st</sup> Floor Conf. Rm.  
Carson City, NV 89711

The purpose of the workshop is to solicit comments from interested persons on the following general topics that will be addressed in the proposed regulations. These regulations are proposed pursuant to the passage of Assembly Bill 415 of the 2025 Legislative Session and the provisions authorizing DMV to adopt regulations concerning towing of abandoned vehicles by tow companies and wreckers. (Authority for adoption: AB 415, Section 4).

### **AGENDA**

1. Open Workshop/Call to Order
2. Items for Consideration
  - A. Description of workshop process
  - B. Description of intent of regulation(s) and further additional language
  - C. Solicitation of public comment on proposed regulations
3. General Public Comment
4. Close Workshop

**In addition to the physical location of the meeting at the Carson City office, the workshop will be able to be joined via Webex by phone or over the Internet, using the login information below:**

**When it's time, join your Webex meeting here.**

[Join meeting](#)



**Joe Lombardo**  
Governor

**Tonya Laney**  
Director

**More ways to join:**

**Join from the meeting link**

<https://dmvnm.webex.com/dmvnm/j.php?MTID=m2f1430364ab8dbc172e7a05bb9bf7194>

**Join by meeting number**

Meeting number (access code): 2480 160 0964

Meeting password: aCpJW37Mp?2 (22759376 when dialing from a phone or video system)

**Tap to join from a mobile device (attendees only)**

[+1-408-418-9388,24801600964#22759376](tel:+1-408-418-9388,24801600964#22759376) United States Toll

Some mobile devices may ask attendees to enter a numeric password.

**Join by phone**

+1-408-418-9388 United States Toll

[Global call-in numbers](#)

**Join from a video system or application**

Dial [24801600964@webex.com](mailto:24801600964@webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

If you are a host, [click here](#) and login site to view host information.

Need help? Go to <https://help.webex.com>

Notes: Items on the agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

No action will be taken on these items during the public workshop. A period of public comment will be allowed after each item on the agenda. Public comment may be limited to three minutes per speaker and will not be restricted based on viewpoint. Members of the public are encouraged to submit written comments for the record. Due to time considerations, the duration of the workshop may be limited. Reasonable efforts will be made to accept testimony from all participants.

Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please call the contact number listed in this notice so that advance arrangements for attendance may be made.



**Joe Lombardo**

*Governor*

**Tonya Laney**

*Director*

Supporting material will be available at the workshop and from Martin Hefner at the DMV. Anyone desiring to submit their comments or obtain additional information is invited to call: (775) 684-4773 or send an email to [mhefner@dmv.nv.gov](mailto:mhefner@dmv.nv.gov).

This notice of Workshop to Solicit Comments on Proposed Regulation has been posted at the following locations and sent to all persons on the agency's mailing list for administrative regulations:

**OFFICES**

Carson City DMV  
555 Wright Way  
Carson City, NV 89711

Decatur DMV  
7170 N. Decatur Blvd.  
Las Vegas, NV 89131

Las Vegas DMV (West Flamingo)  
8250 West Flamingo  
Las Vegas, NV 89147

Reno DMV  
9155 Double Diamond Parkway  
Reno, NV 89521

Elko DMV  
3920 East Idaho Street  
Elko, NV 89801

Henderson DMV  
1399 American Pacific Drive  
Henderson, NV 89704

Ely DMV  
480 Campton St.  
Ely, NV 89301

Las Vegas DMV (Sahara Office)  
2621 East Sahara Ave.  
Las Vegas, NV 89104

Fallon DMV  
2147 W Williams  
Fallon, NV 89406

Hawthorne DMV  
1085 Highway 95  
Hawthorne, NV 89415

Donovan DMV  
4110 Donovan Way  
N. Las Vegas, NV 89030

Laughlin DMV  
3030 S Needles Hwy, Suite 100  
Laughlin, NV 89029

Tonopah DMV  
1137 S. Main St. #C-8  
Tonopah, NV 89049

Pahrump DMV  
1780 E. Basin Avenue, Suite 1  
Pahrump, NV 89060

Winnemucca DMV  
3505 Construction Way  
Winnemucca, NV 89445

Mesquite DMV  
550 W Pioneer Blvd #120  
Mesquite, NV 89027

Yerington DMV  
215 West Bridge Street #9  
Yerington, NV 89447

Reno CDL  
890 Trademark Dr.  
Reno, NV 89521

## **LIBRARIES**

Battle Mountain Branch  
625 South Broad Street  
PO Box 141  
Battle Mountain, Nevada 89820

Carson City Library  
900 North Roop Street  
Carson City, NV 89701

Churchill County Library  
553 South Main Street  
Fallon, NV 89406

Douglas County Library  
1625 Library Lane  
PO Box 337  
Minden, NV 89423

Elko County Library  
720 Court Street  
Elko, NV 89801

Esmeralda County Library  
Crook & 4<sup>th</sup> Street  
PO Box 430  
Goldfield, NV 89013

Eureka Branch Library  
80 South Monroe Street  
Eureka, NV 89316

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, NV 89445

Lincoln County Library  
63 Main Street  
Pioche, NV 89316

Lyon County Library System  
20 Nevin Way  
Yerington NV 89447

Mineral County Library  
110 1<sup>st</sup> Street  
Hawthorne, NV 89415

Nevada State Library  
100 North Stewart Street  
Carson City, NV 89701

Pershing County Library  
125 Central Avenue  
PO Box 781  
Lovelock, NV 89440

Storey County Community Library  
175 Carson Street  
PO Box 999  
Virginia City, NV 89403

Tonopah Public Library  
PO Box 449  
Tonopah, NV 89049

Washoe County Library System  
301 South Center Street  
Reno, NV 89501

White Pine County Library  
950 Campton Street  
Ely, NV 89301

PROPOSED REGULATION OF THE  
NEVADA DEPARTMENT OF MOTOR VEHICLES

March 5, 2026

**Explanation:** Matter in *bold italics* is new material; matter in **red** is material proposing to be omitted.

**Purpose:** To adopt regulations under Chapter 487 of the Nevada Administrative Code (NAC), in accordance with provisions passed in Assembly Bill 415 of the 2025 Legislative Session, relating to the towing, removal and documentation process for non-repairable or salvage motor vehicles determined to be abandoned on either public or private property, and other matters properly relating thereto.

**Authority:** Assembly Bill 415 of the 2025 Legislative Session, Sec. 4, subsection (1).

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**Section 1.** Chapter 487 of NAC is hereby amended by adding thereto the following new language, sections 2-3 inclusive.

**Section 2.** *Streamlined Procedure for Disposal of Abandoned Vehicles as Parts or Scrap Metal*

1. *If the vehicle is determined by the tow operator or wrecker to be non-identifiable because of no vehicle identification number, the Department staff shall have the authority to go on-site to the yard where the vehicle is stored to do an examination of the vehicle to make a final determination on identity. Based upon:*
  - (a). *The report issued by wrecker or tow operator, on a form prescribed by the Department and attested to by the wrecker or tow operator that the vehicle has been designated for processing as parts or scrap metal,*
  - (b). *The Department will then have the authority to issue a vehicle identification number or an authorization letter to destroy, to the tow operator or wrecker that obtained the vehicle.*
2. *If the vehicle owner does not come to claim the vehicle or start their district court remedy process within 7 days, the non-repairable certificate issuance process will continue, and the certificate issued to the wrecker or tow operator in accordance with the provisions contained in NRS 487.105.*

**Section 3.**

1. *“Readily ascertainable” defined. “Readily ascertainable” means that a law enforcement officer, tow operator, wrecker or member of the Department may use elementary means to determine the ownership and registration status of a vehicle, such as:*
  - (a) *License plate attached to vehicle;*
  - (b) *Registration document is in the vehicle, or;*
  - (c) *Any other personal documentation or items are present in the vehicle that will allow a search to determine ownership or last usage of the vehicle before its abandonment.*