Joe Lombardo
Governor

Laura Rich
Director

DEPARTMENT OF HUMAN SERVICES

NEVADA DIVISION of PUBLIC and BEHAVIORAL HEALTH

Andrea R. Rivers, *MS*
Administrator

Ihsan Azzam, Ph.D., M.D.,
Chief Medical Officer

NEVADA STATE BOARD OF HEALTH

MEETING AGENDA

December 4th, 2026
9:00 am to Adjournment

This meeting is being held virtually and in person. The public are invited to attend.

MEETING LOCATIONS

PHYSICAL LOCATIONS

Southern Nevada Health District (SNHD)
280 S. Decatur Boulevard, Red Rock Trail Rooms A and B
Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)
4150 Technology Way, Room No. 303, 3rd Floor
Carson City, Nevada 89706

VIRTUAL INFORMATION

Meeting Link:
https://teams.microsoft.com/meet/2884072667187768?p=ORYZiLdHq03FYZEVMD

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:
Call-in number: +1-775-321-6111 | Phone Conference ID: 399 652 804#

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comments for individual action items, at the time of the Board's consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide public comments, prior to the adjournment of the meeting. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT**
   No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 399652804#. Comments will be limited to three (3) minutes per person. Persons making comments will be asked to begin by stating their name for the record, to spell their last name, and provide the secretary with written comments.

3. **FOR POSSIBLE ACTION: Review and possible approval of the minutes for the Nevada State Board of Health September 11th, 2026, meeting**

4. **FOR INFORMATION/DISCUSSION ONLY: Quarterly County and District Health Reports**
   a. Carson City Health and Human Services
   b. Northern Nevada Public Health
   c. Southern Nevada Health District
   d. Central Nevada Health District
   e. Douglas County
   f. Elko County
   g. Esmeralda County
   h. Humboldt County
   i. Lander County
   j. Lincoln County
   k. Lyon County
   l. Nye County
   m. Storey County
   n. White Pine County

5. **FOR DISCUSSION/POSSIBLE ACTION: Consent Agenda for Approval**
   a. Discussion and possible approval of the Office of Vital Records policy and procedure updates regarding;
      1. The process for Temporary Research Permit Process for Burial Transit Permit Temporary Research Disposition, for anatomical donations to be used for research and training purposes by the Nevada System of Higher Education.
      2. The form for Burial Transit Permit -Temporary Research Disposition, for anatomical donations to be used for research and training purposes by the Nevada System of Higher Education.
   b. Discussion and possible approval of the Medical Laboratories Advisory Committee (MLAC) Letters of Appointment for;
      1. Designation of a Bio analyst per NRS 652.170(4)(b); staff recommendation concurs with the quorum of the MLAC members to appoint Christopher Laverdure, MBA, MLS (ASCP) to the vacant position of Bio analyst for a three-year term to run from 10/1/2026 – 10/1/2029.
      2. Designation of a Biochemist per NRS 652.170(4)(b); staff recommendation concurs with the quorum of the MLAC members to appoint Md Azizul Islam, PhD, C (ASCP) CM to the vacant position of Bio analyst for a three-year term to run from 10/1/2026 – 10/1/2029.
   c. Discussion and possible approval of the Dietitian Advisory Group (DAG) Letters of Appointment for;
      1. Designation of a general public member per NRS 640E.300(4); staff recommendation concurs with the quorum of the DAG members to appoint Stephanie Russ, Nutrition

Science Student, UNLV to the vacant position for a four-year term to run from 11/5/2026 – 11/4/2030.

2. Designation of two (2) licensed dietician members per NRS 640E.300(4); staff recommendation concurs with the quorum of the DAG members to re-appoint Sachiko Tokunaga de St. Jeor to the vacant position for a four-year term to run from 11/5/2026 – 11/4/2030.
3. Designation of two (2) licensed dietician members per NRS 640E.300(4); staff recommendation concurs with the quorum of the DAG members to re-appoint Cheryl Kapalka to the vacant position for a four-year term to run from 11/5/2026 – 11/4/2030.

d. Discussion and possible approval of the Emergency Medical Services Advisory Committee Letter of Re-appointment for;
   1. Designation of one (1) member who is an employee of a privately owned EMS entity per NRS 450B.151(i); staff recommendation concurs with the quorum of Committee members to appoint Sean Salmon to the vacant position for a two-year term to run from 9/2/2026 – 9/2/2028

e. Discussion and possible approval of Variance #798, regarding Prehospital Blood Administration requirements of NAC 450B.384 "Practice beyond scope of certificate prohibited; exception." submitted by Humboldt General Hospital EMS Rescue

6. **FOR DISCUSSION/POSSIBLE ACTION: Discussion and Possible Adoption of Proposed Regulation of Amendments of Chapter 449 of Nevada Administrative Code (NAC), LCB File No. R162-26**

7. **FOR DISCUSSION/POSSIBLE ACTION: Discussion and Possible Adoption of Proposed Regulation of Amendments of Chapter 439 of Nevada Administrative Code (NAC), LCB File No. R164-26**

8. **FOR DISCUSSION/POSSIBLE ACTION: Discussion and Possible Adoption of Proposed Regulation of Amendments of Chapter 449 of Nevada Administrative Code (NAC), LCB File No. R168-26**

9. **FOR INFORMATION/DISCUSSION ONLY: Review and Discussion of Public Comment from the September 11th, 2026, Board of Health Meeting Regarding Asian and Native Hawaiian or Pacific Islander (NHPI) populations as a single category within the Minority Health Report**

10. **FOR INFORMATION/DISCUSSION ONLY: Recommendations for future agenda items.**

11. **PUBLIC COMMENT**

    No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 399652804#. Comments will be limited to three (3) minutes per person. People making comments will be asked to begin by stating their name for the record, spelling their last name, and providing the secretary with written comments.

12. **ADJOURNMENT**

AGENDA POSTING LOCATIONS

PHYSICAL LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701
CARSON CITY HEALTH AND HUMAN SERVICES - 900 E Long St, Carson City, NV 89706
NORTHERN NEVADA PUBLIC HEALTH – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107
CENTRAL NEVADA HEALTH DISTRICT - 485 W B St #101, Fallon, NV 89406

INTERNET POSTING

Nevada Division of Public and Behavioral Health website:
https://www.dpbh.nv.gov/boards/board-of-health-boh/2026-boh-meetings/
Nevada Public Notice website: https://notice.nv.gov
Legislative Counsel Bureau website: http://leg.state.nv.us

This meeting is a public meeting, recorded and held in compliance with the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from commenting on the chat function of the video platform, unless requested to, as minutes are required by law to be taken of the meeting. Please understand the use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is impractical may result in forfeiture of the opportunity to provide public comment or removal from the meeting. Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. Please refrain from commenting in the chat area of the meeting, unless requested to as minutes are required to be taken of the meeting.

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically by email to StateBOH@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. All written comments on any agenda items which require a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

We are pleased to make reasonable accommodations for members of the public who are disabled and require special accommodations or assistance at the meeting. If special arrangements are necessary, please notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-4200 no later than three (3) working days prior to the meeting date.

If you need supporting material for this meeting, it can be obtained from the Division of Public and Behavioral Health by calling 775-684-4200 or emailing StateBOH@health.nv.gov .

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda, is unable to participate because of technical difficulties, please contact StateBOH@health.nv.gov and note at what time the difficulty started to matters pertaining specifically to their participation that may be continued to a future agenda if needed or otherwise addressed.