

Public Utilities Commission of Nevada



Notice of Meeting Agenda 10-26

Tuesday, May 26, 2026
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name and Discussion Topic
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1		<i>PUBLIC COMMENT</i>
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A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
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2		<i>COMMISSION</i>
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A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE MAY 12, 2026, AGENDA 9-26 MEETING MINUTES.
B	25-10025	NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of an amendment to their 2025-2027 Energy Supply Plan to participate in the Extended Day-Ahead Market. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF SOUTHERN NEVADA GAMING GROUP, NEVADA GOLD MINES LLC, MGM RESORTS INTERNATIONAL, CEASARS ENTERPRISE SERVICES, LLC, AND SOUTHERN NEVADA WATER AUTHORITY AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR RECONSIDERATION AND CLARIFICATION OF NEVADA POWER COMPANY D/B/A NV ENERGY AND SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED APRIL 3, 2026. ORDER MAY ISSUE.
C	25-07002	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Assembly Bill 449 (2025). FOR POSSIBLE DISCUSSION/ACTION: ADOPT PROPOSED REGULATION AS PERMANENT REGULATION. ORDER MAY ISSUE.
D	26-03013	NEVADA BELL TELEPHONE COMPANY, LLC <i>AT&T NEVADA AND AT&T WHOLESALE</i> ENTELEGENT SOLUTIONS, INC. Joint Petition of Nevada Bell Telephone Company, LLC d/b/a AT&T Nevada and AT&T Wholesale and Entelegent Solutions, Inc. for approval of an Amendment to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

Item	Docket Number	Company Name and Discussion Topic
3 UTILITIES HEARINGS OFFICER		
A	23-11025	<p>KING'S ROW TRAILER PARK Application of King's Row Trailer Park to withdraw \$74,415.17 from the tenant service charge account for reimbursement of expenses incurred to repair and maintain the electrical system.</p>
	25-04002	<p>KING'S ROW TRAILER PARK Application of King's Row Trailer Park to withdraw \$130,978.67 from the tenant service charge account for reimbursement of expenses incurred to repair and maintain the electrical system.</p>
	25-12006	<p>KING'S ROW TRAILER PARK Application of King's Row Trailer Park to withdraw \$50,762.73 from the tenant service charge account for reimbursement of expenses incurred to repair and maintain the electrical system. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATIONS AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.</p>
B	25-09010	<p>SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation for approval of its 2026-2028 Triennial Integrated Resource Plan. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF CLEAN ENERGY ADVOCATES AS FILED OR WITH MODIFICATIONS. GRANT OR DENY PETITION FOR CLARIFICATION OF THE REGULATORY OPERATIONS STAFF AS FILED OR WITH MODIFICATIONS. PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED APRIL 15, 2026. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.</p>
C	26-02038	<p>GREAT BASIN WATER CO. Application of Great Basin Water Co. for authority to establish a system improvement rate in the Spring Creek Division for an eligible project designated by the Commission in Docket No. 24-03002 and for other relief properly related thereto. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.</p>
4 DIVISION OF RESOURCE & MARKET ANALYSIS		
A	26-03037	<p>STEAMBOAT SPRINGS WATER WORKS, INC. Application of Steamboat Springs Water Works, Inc., filed under Advice Letter No. 9, to revise Rate Schedules to adjust water rates consistent with the most recent gross domestic product deflator. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.</p>

Item	Docket Number	Company Name and Discussion Topic
B	26-03038	INDIAN SPRINGS WATER CO., INC. Application of Indian Springs Water Co., Inc., filed under Advice Letter No. 13, to revise Tariff No. 1 to adjust water rates consistent with the most recent gross domestic product deflator. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-04002	CENTURYTEL OF THE GEM STATE, INC. <i>CENTURYLINK</i> Application of CenturyTel of the Gem State, Inc. d/b/a CenturyLink, filed under Advice Letter No. NV2026-06, to revise Tariff No. 1A to grandfather Unlimited Nationwide Calling. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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DIVISION OF REGULATORY ENGINEERING

A	21-03016	326FW 8ME LLC Amended Application of 326FW 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Arida Solar Project consisting of a 370 MW photovoltaic solar electric generating facility, an energy storage system, and associated facilities to be located in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
B	26-02012	326FW 8ME LLC Application of 326FW 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Arc Switchyard consisting of a 500 kV switchyard, two 500 kV generation-tie lines, fiber optic lines, and associated facilities to be located on private land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.
C	26-02018	328CH 8ME LLC Application of 328CH 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Arc Switchyard consisting of a 500 kV switchyard, two 500 kV transmission lines, fiber optic lines, and associated facilities to interconnect to the existing Arida-Mohave Transmission Line to be located on private land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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Item	Docket Number	Company Name and Discussion Topic
D	26-03004	328CH 8ME LLC Application of 328CH 8me LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Arida 2a Solar Project consisting of a photovoltaic solar electric generating facility, a battery energy storage system, and associated facilities to be located on approximately 1,350 acres of federally-managed land in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

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PUBLIC COMMENT

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Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
